## FOR COUNTY USE ONLY

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SAN BERNARDING
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County of San Bernardino

FAS

**CONTRACT TRANSMITTAL** 

New	Vendor Code	00	Dent.		Contract Number	
X Change Cancel		SC	PHL	A	01-900 A3	
County Depar	tment	Dept.	Org	n.	Contractor's License No.	
Public Hea	lth	PHL	PH	L		
County Depar	tment Contract Representative	Tele	phone		Total Agreement Amount	
Alexander	Taylor	388-5727			\$303,500	
x Revenue	☐ Fncumbered ☐ Unencum	Contract bered	Type Other:	•		

Original Amount

\$303,500

Amendment Amount

0

Contract Start Date Contract End Date

							1	
	Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount	
	AAA	PHL	1501		8710		0	
	Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount	
					,			
	Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount	
		- 1	3					
		Project	l Name		Estimated Pa	I ayment Total by Fiscal	Year	-
	HIV (	Counselin		FY	Amount	I/D FY	Amount I/D	
		ng MOU	ig and	03-04	\$303,500	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	, another 1, B	
	1000	ng moo						
	-		_	-	<del>-</del>	<u> </u>		
CONTRACTOR Department of	Health a	nd Huma	n Services					
Federal ID No. or Social Security I	No							_
Contractoria Bonrocontativo Ed	word Ct	ablbara	Chief Dream	m Cuppe	ort Dranch			
Contractor's Representative Edv	waru Si	ariiberg,	Crilei, Progra	iii Suppc	nt branch			-
Address 1501 Capitol Avenue, So	iite 71.2	101 MS	1403 PO hox 9	97413	Ph	ione		
Sacramento, California 9			1 100, 1 0 00% 0	07 110,		10110		
<del></del>		-				-		
Nature of Contract: (Briefly de	scribe t	he aene	ral terms of th	e contra	ct)			
(2.70.7)		gee		0 007711.01	,			
This is Amendment No. 3 to Agree	ement No	o. 01-900	which provides	for a tech	nical correction i	n billing informatio	n to the HIV	
Counseling and Testing Memorand	lum of LI	ndorotono	ding for the perio	d lanuar	4 2004 through	luna 20, 2004		
				•				
					THE			
					<b>&gt;</b>			
			1011		TRACE	<b>~</b> 1		
		-07	NO	46	1			
		7	P .		T - T			

If not encumbered or revenue contract type, provide reason:

Commodity Code

(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)

Approved as to Legal Form (sign in blue ink)	Reviewed as to Contract Compliance	Presented to BOS for Signature
<b>&gt;</b>	>THIS ONLY	<b>&gt;</b>
County Counsel (Scott Runyan)	1 NST	Department Head (James A. Felten)
Date	Date	Date

Auditor/Controller-Recorder Use Only

☐ Contract Datal	base 🗆 FAS
Input Date	Keyed By